

**REPORT TO: CITY MANAGER** TO BE REFERRED BY THE OFFICIAL TO MAYCO VIA THE FUTURE PLANNING AND RESILIENCE SECTION 79 COMMITTEE [AFTER CONSIDERATION BY CITY MANAGER]

### 1. **ITEM NUMBER**

2. SUBJECT

FEEDBACK ON THE INTERNATIONAL/OUTSIDE THE BORDERS OF THE RSA TRIP UNDERTAKEN FROM 16 TO 21 JUNE 2024 TO ATTEND THE GLOBAL SUMMIT ON UNDERSTANDING RISK 2024 IN HIMEJI, JAPAN

#### **ONDERWERP**

TERUGVOERING OOR DIE INTERNASIONALE REIS (BUITE DIE GRENSE VAN DIE RSA) ONDERNEEM VANAF 16 TOT 21 JUNIE 2024 OM DIE GLOBALE BERAAD OOR DIE VERSTAAN VAN RISIKO'S 2024 IN HIMEJI, JAPAN, BY TE WOON

ISIHLOKO

INGXELO EMVA KOHAMBO KUMAZWE APHESHEYA/NGAPHANDLE KWEMIDA YASEMZANTSI AFRIKA EQHUTYWE UKUSUSELA NGOWE 16 UKUYA KOWAMA21 KWEYESILIMELA 2024 UKUZIMASA INDIBANO YAMAZWE JIKELELE ENGOKUQONDANA KWEZOMNGCIPHEKO YANGO2024 ESE HIMEJI, EJAPAN

R0130

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# 3. EVENT SUMMARY

| EVENT DETAILS          |                                      |  |  |
|------------------------|--------------------------------------|--|--|
| CONFERENCE/SEMINAR     | UNDERSTANDING RISK GLOBAL FORUM 2024 |  |  |
| OTHER                  |                                      |  |  |
| DATE                   | 16 June 2024 – 21 June 2024          |  |  |
| VENUE                  | HIMEJI, HYOGO PREFECTURE, JAPAN      |  |  |
| TOTAL COST TO THE CITY | R6,438.00                            |  |  |
| CITY                   | HIMEJI                               |  |  |
| COUNTRY                | JAPAN                                |  |  |
|                        |                                      |  |  |

#### ATTENDEE DETAILS

| DESIGNATION                   |
|-------------------------------|
| DIRECTOR: RISK AND RESILIENCE |
|                               |

#### PROVIDE SUMMARY OF HOST ORGANISATION / CITY

Established in 2010, Understanding Risk (UR) is a global community of around 20,000 members, active in the creation, communication, and use of disaster risk information for resilience. Members from the public sector, NGOs, private sector, academia, and more share knowledge and experience, collaborate, and discuss innovations in assessing and reducing risks.

The UR Global Forum 2024 was convened by the World Bank's Global Facility for Disaster Reduction and Recovery (GFDRR) and the Tokyo DRM Hub.

## 4. OBJECTIVE

Daniel Sullivan was invited by the event organisers to attend the UR24 forum and to specifically participate on a panel discussion entitled "Extreme Heat in Cities – from assessment to action". More generally, the attendance of the event provided Daniel with the opportunity to engage with other global stakeholders in resilience and disaster risk and identify some key opportunities for shaping the City's ongoing resilience building efforts.

### 5. OUTCOMES

• Presented and participated on the Extreme Heat in Cities Panel on the work that the City has been doing with the GFDRR on heat mapping and how this links to our

efforts to build resilience in Cape Town (see link to video<sup>1</sup> and attached presentation in Annexure 1).

- Extracted insights from other panels in relation to how global risks (especially Climate risks) are being quantified and met with resilience-building efforts are being approached across various territories (see attached summary notes in Annexure 2).
- Grew network with the GFDRR team and cohort of participants at the Summit in anticipation of further technical assistance on the City's Heat programme, as well as our more general resilience programme.

### 6. ACTIONS REQUIRED

Continued engagement with the GFDRR team (through City Technical Assistance and National Treasury) on potential future support for our risk monitoring and resilience building efforts – especially with regard to the City's Heat programme.

Whilst the Understanding Risk Programme has already been hosted in Cape Town (2012), the organisers have expressed an interest in bringing the next iteration to Africa – as such, Cape Town will continue to be involved with these discussions and future iterations of the programme.

### 7. IMPLICATIONS

| 7.1 | Constitutional and Policy Implications | No 🖂 | Yes 🗌 |
|-----|----------------------------------------|------|-------|
| 7.2 | Environmental implications             | No 🖂 | Yes 🗌 |
| 7.3 | Financial Implications                 | No 🖂 | Yes 🗌 |
| 7.4 | Legal Implications                     | No 🖂 | Yes 🗌 |
| 7.5 | Staff Implications                     | No 🖂 | Yes 🗌 |
| 7.6 | Risk Implications                      | No 🖂 | Yes 🗌 |

### 7.7 <u>POPIA Compliance</u>

It is confirmed that this report has been checked and considered for POPIA Compliance.

<sup>1</sup> 

https://cdn.arcgis.com/sharing/rest/content/items/35fd2bf7e70c448ab0a58245d2f2cd0b/resources/BS ZLzae-YWLGmAAbn9iH7.mp4

# 8. **RECOMMENDATIONS**

It is recommended that the feedback report on the trip undertaken by Daniel Sullivan from 16 to 21 June 2024 to attend the global summit on Understanding Risk 2024, in Himeji, Japan be considered and noted.

# AANBEVELINGS

Daar word aanbeveel dat die terugvoeringsverslag oor die reis onderneem deur Daniel Sullivan van 16 tot 21 Junie 2024 om die globale beraad oor die verstaan van risiko's 2024 in Himeji, Japan, by te woon, oorweeg word en dat daarvan kennis geneem word.

# IZINDULULO

Kundululwe ukuba makuthathelwe ingqalelo kwaye kuqwalaselwe ingxelo engasemva kohambo ebelijoliswe kwindibano yamazwe jikelele engokuQondana kwezoMngcipheko yango2024, oluqhutywe nguDaniel Sullivan obeluseHimeji, eJapan ukususela ngowe16 ukuya kowama21 kweyeSilimela 2024.

## 9. GENERAL DISCUSSION

See annexure 2 for a summary of the insights from the forum. More detail will be shared by the organisers on their website - <u>https://understandrisk.org/ur24/</u>

## 10. ANNEXURES

Annexure 1: Presentation delivered by Daniel Sullivan on the Resilient Cities Panel. Annexure 2: Summary of insights from the summit.

## FOR FURTHER DETAILS, CONTACT:

| DATE           | 07 July 2024                    |                   |            |
|----------------|---------------------------------|-------------------|------------|
| NAME           | Daniel Sullivan                 | CONTACT<br>NUMBER | 0214005098 |
| E-MAIL ADDRESS | Daniel.sullivan@capetown.gov.za |                   |            |
| DIRECTORATE    | Future Planning and Resilience  | File Ref<br>No    | 7/4/3/2    |
| SIGNATURE :    |                                 |                   |            |

| EXECUTIVE DIRECTOR: FUTURE PLANNING AND RESILIENCE                                      | COMMENT:                                                                                                                                                            |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Gareth Morgan                                                                           |                                                                                                                                                                     |
| The ED's signature represents support for report content and confirms POPIA compliance. |                                                                                                                                                                     |
| SIGNATURE:                                                                              |                                                                                                                                                                     |
| NAME                                                                                    |                                                                                                                                                                     |
| Date                                                                                    |                                                                                                                                                                     |
| MANAGER: INTERNATIONAL RELATIONS                                                        | Comment:                                                                                                                                                            |
|                                                                                         | Actions noted                                                                                                                                                       |
| DR. DENVER VAN SCHALKWYK                                                                |                                                                                                                                                                     |
| SIGNATURE:                                                                              |                                                                                                                                                                     |
| Date                                                                                    |                                                                                                                                                                     |
|                                                                                         |                                                                                                                                                                     |
|                                                                                         | REPORT COMPLIANT WITH THE<br>PROVISIONS OF COUNCIL'S DELEGATIONS,<br>POLICIES, BY-LAWS AND <u>ALL</u> LEGISLATION<br>RELATING TO THE MATTER UNDER<br>CONSIDERATION. |
| LEGAL COMPLIANCE                                                                        |                                                                                                                                                                     |
|                                                                                         | COMMENT:                                                                                                                                                            |
| NAME Се                                                                                 | rtified as legally compliant based on the contents of the report                                                                                                    |
| Tel                                                                                     |                                                                                                                                                                     |
| DATE                                                                                    |                                                                                                                                                                     |

| CITY MANAGER | X NOTED                                                                   |
|--------------|---------------------------------------------------------------------------|
|              | X REFER TO THE MAYORAL COMMITTEE VIA<br>THE RELEVANT SECTION 79 COMMITTEE |
| DATE         | Comment:                                                                  |