



**REPORT TO: CITY MANAGER**

**TO BE REFERRED BY THE OFFICIAL TO MAYCO VIA THE COMMUNITY SERVICES AND  
HEALTH SECTION 79 COMMITTEE [AFTER CONSIDERATION BY CITY MANAGER]**

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**1. ITEM NUMBER**

**2. SUBJECT**

**FEEDBACK ON THE INTERNATIONAL/OUTSIDE THE BORDERS OF THE  
RSA TRIP UNDERTAKEN FROM 6 TO 9 NOVEMBER 2023 TO ATTEND  
THE INTERNATIONAL CONFERENCE ON URBAN HEALTH (ICUH) IN  
ATLANTA, GEORGIA, USA.**

**ONDERWERP**

**TERUGVOERING OOR DIE INTERNASIONALE REIS/REIS BUITE DIE  
GRENSE VAN DIE RSA ONDERNEEM VAN 6 TOT 9 NOVEMBER 2023 OM  
DIE INTERNASIONALE KONFERENSIE OOR STEDELIKE GESONDHEID  
(ICUH) IN ATLANTA, GEORGIA, VSA, BY TE WOON.**

**ISIHLOKO**

**INGXELO ENGOHAMBO OLUYA PHESHEYA/ NGAPHAYA KWEEBHODA  
ZOMZANTSI AFRIKA OLUTHATYATHWE UKUSUSELA NGOWE6 UKUYA  
KOWE9 KWEYENKANGA 2023 LOKUZIMASA INKOMFA YEHLABATHI  
ENGEMPILO YEDOLOPHU (ICUH) E-ATLANTA, GEORGIA, USA.**

Language Services Reference Number: Q2130

### 3. EVENT SUMMARY

EVENT DETAILS	
CONFERENCE/SEMINAR	International Conference on Urban Health (ICUH)
OTHER	Attended the conference to present a CHEC project between Recreation and Parks Department and the University of Cape Town on outdoor gyms in Cape Town
DATE	6-9 November 2023
VENUE	Georgia Institute of Technology, Atlanta, Georgia, USA
TOTAL COST TO THE CITY	R0.00. This trip was fully sponsored
CITY	Atlanta, Georgia
COUNTRY	UNITED STATES OF AMERICA

ATTENDEE DETAILS	
NAME AND SURNAME	DESIGNATION
Clare Bartels	SENIOR PROFESSIONAL OFFICER: RECREATION PROGRAMMES AND PARTNERSHIPS

PROVIDE SUMMARY OF HOST ORGANISATION / CITY
The conference was organised by the International Society for Urban Health (ISUH), an NPO aimed to bring stakeholders from academia, government, philanthropy, non-profit and private sectors together to improve health, wellbeing and equity of city residents. The conference aims to advance understanding and action to improve urban health by addressing its determinants. The conference provides a platform to share lessons and promote learning and progress.

### 4. OBJECTIVE

The City and UCT, through a CHEC partnership, conducted research on the use of City-implemented outdoor gyms in 19 public spaces and recreational facilities. An abstract was submitted to present the findings of the study and share this research to a broader international audience. The project lead from the City, Dr. Clare Bartels and UCT lead, Prof Estelle Lambert, attended the conference to present the research.

During the 3 days of the conference, numerous presentations were attended. The insight gained from this conference will inform future practice within the Programmes, Events and Partnerships branch within the Recreation and Parks Department. Annexure A provides a summary of the insights from presentations attended.

## 5. OUTCOMES

There were no resolutions emanating from the event, however, engagements with conference presenters will be done to gain in-depth insight into projects and interventions that may have relevance to the Recreation and Parks Department (Annexure A).

## 6. ACTIONS REQUIRED

Engagements and consultation with conference presenters will be done to gain in-depth insight into projects and interventions that may have relevance to the Recreation and Parks Department (Annexure A).

## 7. IMPLICATIONS

7.1 Constitutional and Policy Implications No ☒ Yes ☐

7.2 Environmental implications No ☒ Yes ☐

7.3 Financial Implications No ☒ Yes ☐

7.4 Legal Implications No ☒ Yes ☐

7.5 Staff Implications No ☒ Yes ☐

7.6 Risk Implications No ☒ Yes ☐

### 7.7 POPIA Compliance

☒ It is confirmed that this report has been checked and considered for POPIA Compliance.

*NOTE: POPIA Section MUST be completed otherwise the report will be returned to the author for revision.*

*Contact your Directorate POPIA Stewards should you require assistance.*

**The City has a contract in place with XL Embassy Travel for the safe-keeping of Traveller's personal information as required by the POPI Act.**

## 8. RECOMMENDATIONS

It is recommended that the feedback report on the trip to *attend the International Conference on Urban Health (ICUH) in Atlanta, Georgia, USA to co-present a CHEC project with UCT on outdoor gyms in Cape Town* undertaken by Clare Bartels on 6 to 9 November 2023 **be considered and noted.**

## AANBEVELINGS

Daar word aanbeveel dat **daar kennis geneem word van en oorweging geskenk word aan** die terugvoerverslag oor die reis *om die internasionale konferensie oor stedelike gesondheid (ICUH) in Atlanta, Georgia, VSA by te woon om 'n CHEC-projek saam met die Universiteit van Kaapstad aan te bied oor buiteluggimnasiums in Kaapstad aan te bied* onderneem deur Clare Bartels van 6 tot 9 November 2023.

## IZINDULULO

Kundululwe ukuba makuthathelwe ingqalelo kwaye kuqwalaselwe ingxelo engohambo oluya *kwiNkomfa yeHlabathi engeMpilo yeDolophu (ICUH) eAtlanta, Georgia, USA ngeenjongo zokunika intetho ngokumalunga neprojekthi yeCHEC nabeUCT ejoliswe kwiindawo zokuzilolonga zangaphandle oluthatyathwe nguClare Bartels ngowe6 ukuya kowe9 kweyeNkanga 2023.*

## 9. GENERAL DISCUSSION

A CHEC Report is to be submitted to the Policy and Strategy Department and presentation to the CHEC Committee and Recreation and Parks Department conducted.

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## 10. ANNEXURES

Annexure A

Annexure A provides an overview of the conference attended, including a summary of the various sessions attended.

### FOR FURTHER DETAILS, CONTACT:

DATE	08 / 12 / 2023		
NAME	Clare Bartels	CONTACT NUMBER	084 574 3501
E-MAIL ADDRESS	Clare.Bartels@capetown.gov.za		
DIRECTORATE	CSH	FILE REF NO	CM67414 - CSH2651 - RP - IRP657-23_24
SIGNATURE :			

**EXECUTIVE DIRECTOR**

COMMENT:

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ZUKISWA MANDLANA

The ED's signature represents support for report content and confirms POPIA compliance.

SIGNATURE:

NAME 

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DATE 

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**MANAGER: INTERNATIONAL RELATIONS**

COMMENT:

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DR. DENVER VAN SCHALKWYK

SIGNATURE:

DATE 

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☐ REPORT COMPLIANT WITH THE PROVISIONS OF COUNCIL'S DELEGATIONS, POLICIES, BY-LAWS AND ALL LEGISLATION RELATING TO THE MATTER UNDER CONSIDERATION.

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**LEGAL COMPLIANCE**☐ NON-COMPLIANT

COMMENT:

NAME 

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TEL 

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DATE 

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Certified as legally compliant based on the contents of the report.

CITY MANAGER

☒ NOTED

☒ REFER TO THE MAYORAL COMMITTEE VIA  
THE RELEVANT SECTION 79 COMMITTEE

DATE

COMMENT:

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**RECEIVED**

By The Office of the ED: CSH at 11:33 am, Apr 10, 2024

**RECEIVED**

By Registry at 10:15 am, Apr 09, 2024